

Funding Cycle View

▶ **HRSA-19-116: HPSL Pharmacy**

Funding Cycle Status: Ready to Publish

▼ **Resources** 

View

[Funding Cycle](#) | [Action History](#) | [Forecast View](#) | [Crosscut](#)

Complete View Grants.gov View External View

Forecasting

Fields with  are required

▼ Funding Cycle Details

| | |
|----------------------------|---------------|
| Fiscal Year | 2019 |
| Funding Cycle Name | HPSL Pharmacy |
| Announcement Number | HRSA-19-116 |
| Funding Cycle Code | 7927 |
| Provisional | No |
| Planned | No |

▼ Funding Cycle Application Details

| | |
|--|----------------------------|
| Post Date | |
| FOA Available Date | Jul 11 2019 |
| Application Deadline Date in Eastern Standard Time (EST) | Aug 30 2019 11:59 PM (EST) |
| Supplemental Application Deadline Date in Eastern Standard Time (EST) | N/A |
| Explanation for Deadline | |
| Estimated Number of Applications | 10 |
| Letter of Intent is | Not required |

▼ Funding Cycle Award Details

| | |
|---|--------------|
| Estimated Project Start Date | Sep 02 2019 |
| Estimated Project End Date | Sep 30 2019 |
| Project Period End Date Comments | |
| Estimated Number of Awards | 10 |
| Estimated Average Size of Award | \$0.00 |
| Estimated Average Size of the Award Comments | |
| Estimated Amount of this Competition | \$324,011.00 |

▼ Contact Information

| | |
|-------------------------------------|--------------------|
| Federal Agency Contact Name | Christopher Grosso |
| Federal Agency Contact Email | CGrosso@hrsa.gov |
| Federal Agency Contact Phone | (301) 443-5729 |

| |
|---|
| <p>▾ Eligibility</p> <p>▼ Eligible Applicant Types</p> <p>Eligible Applicant Types</p> <p>25 - Others dummy funding cycle</p> |
|---|

| | | |
|--|--|----|
| <p>▼ Other</p> <table border="1"> <tr> <td> <p>Restrict Application Creation Based on Eligibility Code? (Applicable only when submission is through HRSA EHB's or Both)</p> </td> <td>No</td> </tr> </table> | <p>Restrict Application Creation Based on Eligibility Code? (Applicable only when submission is through HRSA EHB's or Both)</p> | No |
| <p>Restrict Application Creation Based on Eligibility Code? (Applicable only when submission is through HRSA EHB's or Both)</p> | No | |

| |
|---|
| <p>▾ General Inforamtion</p> <p>Fields with are required</p> <p>▼ Application</p> |
|---|

| | |
|--|--|
| Competitive Application Type Supported | Both |
| Allow Multiple Applications from an Organization | No |
| Electronic Submission Source | Grants.Gov |
| Application Package | SF424 R&R Short Form |
| Display to External Users | Yes |
| Page Limit for Application Attachments | 80 |
| ▼ Other | |
| Announcement code ⓘ | |
| CFDA | 93.364 |
| FOA (Guidance) Attachment | FOA (Guidance) Attachment ▼ FOA (Guidance) Attachment <hr/> No documents attached |
| Archive Date | Oct 30 2019 |
| Funding Code Description | |
| Purpose | Loans for HPSL graduates |
| Ceiling, on Amount of Individual Award | \$0.00 |
| Floor, on Amount of Individual Award | \$0.00 |
| ▼ CE/Prefunding Review Team Configurations (Programs Office Review) | |

| | |
|---|---------|
| CE Review Default Team ⓘ | No Team |
| Prefunding Review Default Team ⓘ | No Team |

| |
|--|
| <p>▾ Legislative Information</p> <p>Legislation</p> <p>Legislation</p> <p>PHS Act, Title VII, Part C, Sec 721-735, 42 U.S.C. 292q to 929y</p> |
|--|

| <p>▾ Related Documents</p> <p>▼ Application Package (Maximum 1)</p> <p style="text-align: center;">No documents attached</p> <p>▼ User Guide (Maximum 1)</p> <table border="1"> <thead> <tr> <th>Document Name</th> <th>Size</th> <th>Date Attached</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>_External_ Important - Your Loans Annual Operating Report (AOR) is due by August 15th_ 2019.msg</td> <td>289 kB</td> <td>07/11/2019</td> <td></td> </tr> </tbody> </table> | Document Name | Size | Date Attached | Description | _External_ Important - Your Loans Annual Operating Report (AOR) is due by August 15th_ 2019.msg | 289 kB | 07/11/2019 | |
|---|---------------|---------------|---------------|-------------|---|--------|------------|--|
| Document Name | Size | Date Attached | Description | | | | | |
| _External_ Important - Your Loans Annual Operating Report (AOR) is due by August 15th_ 2019.msg | 289 kB | 07/11/2019 | | | | | | |

| <p>▾ Table of Contents</p> <table border="1"> <thead> <tr> <th>Section</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>View: Basic Information</td> <td></td> </tr> <tr> <td>SF-424 RR Application for Federal Assistance</td> <td>HTML</td> </tr> <tr> <td>SF-424 RR Application for Federal Assistance (Grants.gov PDF)</td> <td>DOCUMENT</td> </tr> <tr> <td>Project Description</td> <td>DOCUMENT</td> </tr> <tr> <td>Pre-Application</td> <td>DOCUMENT</td> </tr> <tr> <td>Key Contact</td> <td>HTML</td> </tr> </tbody> </table> | Section | Type | View: Basic Information | | SF-424 RR Application for Federal Assistance | HTML | SF-424 RR Application for Federal Assistance (Grants.gov PDF) | DOCUMENT | Project Description | DOCUMENT | Pre-Application | DOCUMENT | Key Contact | HTML |
|---|-------------|------|--------------------------------|--|--|------|---|----------|---------------------|----------|-----------------|----------|--------------------|-------------|
| Section | Type | | | | | | | | | | | | | |
| View: Basic Information | | | | | | | | | | | | | | |
| SF-424 RR Application for Federal Assistance | HTML | | | | | | | | | | | | | |
| SF-424 RR Application for Federal Assistance (Grants.gov PDF) | DOCUMENT | | | | | | | | | | | | | |
| Project Description | DOCUMENT | | | | | | | | | | | | | |
| Pre-Application | DOCUMENT | | | | | | | | | | | | | |
| Key Contact | HTML | | | | | | | | | | | | | |

| | |
|---|----------|
| Project/Performance Site Location(s) (Grants.gov PDF) | DOCUMENT |
| View: Other Information | |
| SF424B: Assurances for Non-Construction Programs | HTML |
| SF424B: Assurances for Non-Construction Programs (Grants.gov PDF) | DOCUMENT |
| SF-LLL Disclosure of Lobbying Activities (Grants.gov PDF) | DOCUMENT |
| RR Other Project Information | DOCUMENT |
| View: Attachments List | |
| Project Narrative | DOCUMENT |
| Areas affected by Project | DOCUMENT |
| Additional Congressional District | DOCUMENT |
| Attachment 1 | DOCUMENT |
| Attachment 2 | DOCUMENT |
| Attachment 3 | DOCUMENT |
| Attachment 4 | DOCUMENT |
| Attachment 5 | DOCUMENT |
| Attachment 6 | DOCUMENT |
| Attachment 7 | DOCUMENT |
| Attachment 8 | DOCUMENT |
| Attachment 9 | DOCUMENT |
| Attachment 10 | DOCUMENT |
| Attachment 11 | DOCUMENT |
| Attachment 12 | DOCUMENT |
| Attachment 13 | DOCUMENT |
| Attachment 14 | DOCUMENT |
| Attachment 15 | DOCUMENT |
| View: All Other Attachments | |
| Other Attachments - RR Other Project Information | DOCUMENT |
| Other | DOCUMENT |

Close Window

